



# County Board Request for Appointment

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Illinois State Statute mandates that the Lee County Board appoint, by way of resolution, the individuals that serve as trustees and board members for various agencies, commissions, committees, and districts. This form is intended to provide information relevant to the appointment to the Lee County Board.

### TO BE COMPLETED BY THE AGENCY, COMMISSION, OR DISTRICT SEEKING APPOINTMENT

Agency Name \_\_\_\_\_ Phone \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Position (seeking appointment for) \_\_\_\_\_

Beginning of Term \_\_\_\_\_ Term Ending \_\_\_\_\_ Length of term \_\_\_\_\_

Reason:  Resignation  Term ending  Out of District  Other \_\_\_\_\_

Name of prior appointee \_\_\_\_\_ Resolution attached No

### TO BE COMPLETED BY THE CANDIDATE SEEKING APPOINTMENT

Please provide the following information as a means of introducing yourself.

Name Bob Thompson Phone 8159733777

Address 916 Myrtle Avenue City/State/Zip Dixon, IL 61021

Email rjtpc1@gmail.com

What interests you about position you are seeking appointment for?  
Serve my community

Brief description/account of your professional journey:  
28 years licensed attorney, 26 years at Lee County Public Defender's Office

Professional specialties and/or relevant areas of expertise:  
Criminal Law

Academic honors and significant accomplishments:  
please see bobthompson.law

\_\_\_\_\_  
Signature of Appointee

December 10, 2022  
\_\_\_\_\_  
Date

*(Email the completed form to the applicable agency, department or district.)*

**To the Agency, Department, or District seeking the appointment: Please forward a copy of the completed form along with a copy of the resolution or meeting minutes in which this appointment was considered and approved, to [bbrenner@countyoflee.org](mailto:bbrenner@countyoflee.org). All appointment requests must be submitted no later than the first day of the month you are seeking the appointment for. You are encouraged to confirm receipt of the request with Becky to ensure it has been scheduled on the Board's agenda.**